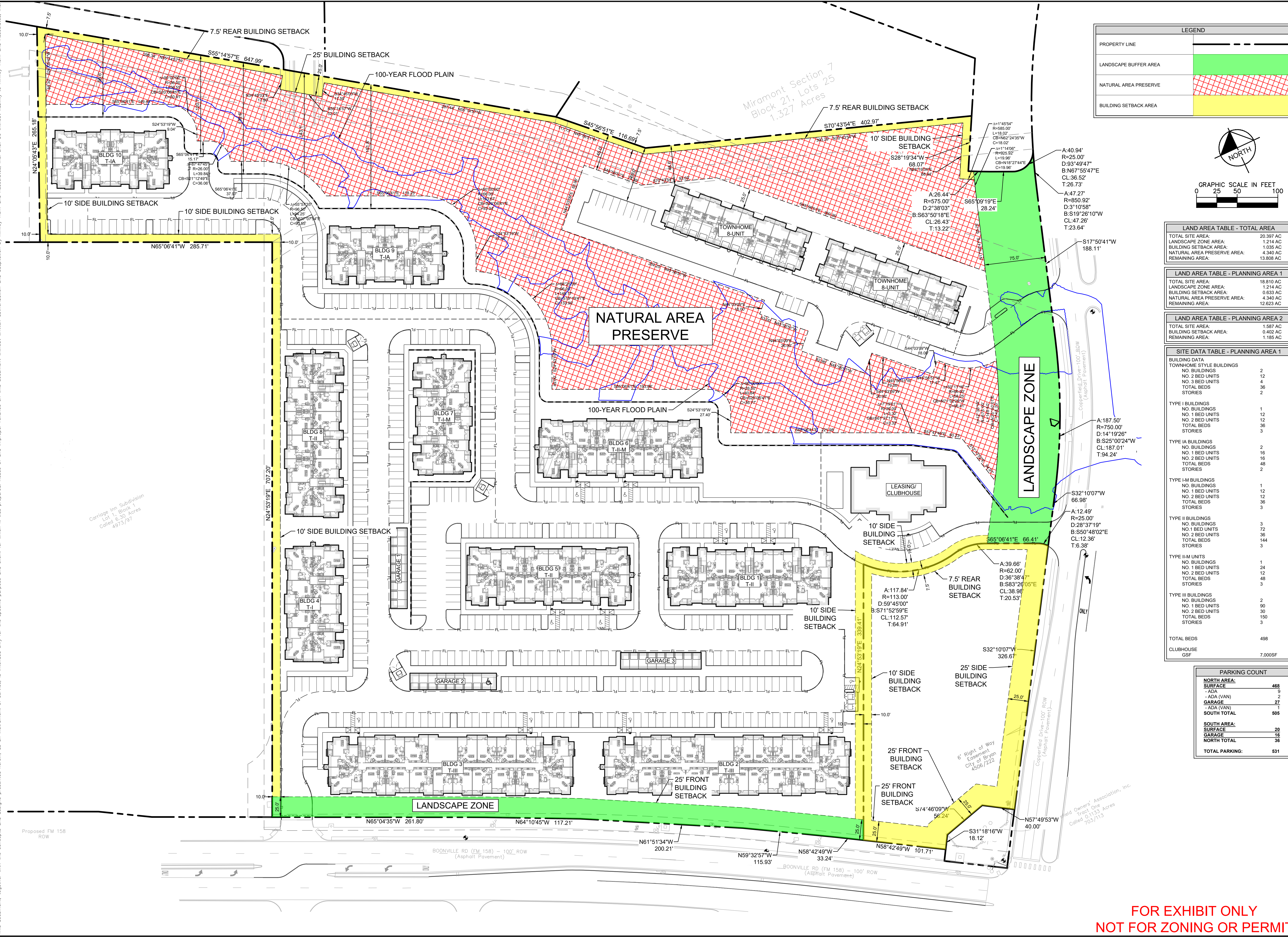


Plotted By: jacks, Preston. Sheet Set: CONCEPTUAL SITE PLAN. February 29, 2024. 10:00:13am. K:\CS\06418508 - Bryan Copperfield Multifamily\06418508 - Zoning Exhibit and Concept Plan\20231130 - Zoning Exhibit and Concept Plan\20231130 - Zoning Exhibit and Concept Plan.dwg  
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| LEGEND                |  |
|-----------------------|--|
| PROPERTY LINE         |  |
| LANDSCAPE BUFFER AREA |  |
| NATURAL AREA PRESERVE |  |
| BUILDING SETBACK AREA |  |

| LAND AREA TABLE - TOTAL AREA |           |
|------------------------------|-----------|
| TOTAL SITE AREA:             | 20.397 AC |
| LANDSCAPE ZONE AREA:         | 1.214 AC  |
| BUILDING SETBACK AREA:       | 0.833 AC  |
| NATURAL AREA PRESERVE AREA:  | 4.340 AC  |
| REMAINING AREA:              | 13.808 AC |

| LAND AREA TABLE - PLANNING AREA 1 |           |
|-----------------------------------|-----------|
| TOTAL SITE AREA:                  | 18.810 AC |
| LANDSCAPE ZONE AREA:              | 1.214 AC  |
| BUILDING SETBACK AREA:            | 0.833 AC  |
| NATURAL AREA PRESERVE AREA:       | 4.340 AC  |
| REMAINING AREA:                   | 12.623 AC |

| LAND AREA TABLE - PLANNING AREA 2 |          |
|-----------------------------------|----------|
| TOTAL SITE AREA:                  | 1.587 AC |
| BUILDING SETBACK AREA:            | 0.402 AC |
| REMAINING AREA:                   | 1.185 AC |

| SITE DATA TABLE - PLANNING AREA 1 |         |
|-----------------------------------|---------|
| <b>BUILDING DATA</b>              |         |
| TOWNHOME STYLE BUILDINGS          |         |
| NO. BUILDINGS                     | 2       |
| NO. 2 BED UNITS                   | 12      |
| NO. 3 BED UNITS                   | 4       |
| TOTAL BEDS                        | 36      |
| STORIES                           | 2       |
| <b>TYPE I BUILDINGS</b>           |         |
| NO. BUILDINGS                     | 1       |
| NO. 1 BED UNITS                   | 12      |
| NO. 2 BED UNITS                   | 12      |
| TOTAL BEDS                        | 36      |
| STORIES                           | 3       |
| <b>TYPE IA BUILDINGS</b>          |         |
| NO. BUILDINGS                     | 2       |
| NO. 1 BED UNITS                   | 16      |
| NO. 2 BED UNITS                   | 16      |
| TOTAL BEDS                        | 48      |
| STORIES                           | 2       |
| <b>TYPE IB BUILDINGS</b>          |         |
| NO. BUILDINGS                     | 1       |
| NO. 1 BED UNITS                   | 12      |
| NO. 2 BED UNITS                   | 12      |
| TOTAL BEDS                        | 36      |
| STORIES                           | 3       |
| <b>TYPE II BUILDINGS</b>          |         |
| NO. BUILDINGS                     | 3       |
| NO. 1 BED UNITS                   | 72      |
| NO. 2 BED UNITS                   | 144     |
| TOTAL BEDS                        | 216     |
| STORIES                           | 3       |
| <b>TYPE III BUILDINGS</b>         |         |
| NO. BUILDINGS                     | 2       |
| NO. 1 BED UNITS                   | 90      |
| NO. 2 BED UNITS                   | 30      |
| TOTAL BEDS                        | 150     |
| STORIES                           | 3       |
| TOTAL BEDS                        | 498     |
| CLUBHOUSE GSF                     | 7,000SF |

| PARKING COUNT         |            |
|-----------------------|------------|
| <b>NORTH AREA:</b>    |            |
| SURFACE               | 468        |
| - ADA                 | 9          |
| - ADA (VAN)           | 2          |
| GARAGE                | 27         |
| - ADA (VAN)           | 1          |
| <b>SOUTH TOTAL</b>    | <b>505</b> |
| <b>SOUTH AREA:</b>    |            |
| SURFACE               | 20         |
| GARAGE                | 16         |
| <b>NORTH TOTAL</b>    | <b>36</b>  |
| <b>TOTAL PARKING:</b> | <b>531</b> |

**Kimley»Horn**

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NO. \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS \_\_\_\_\_

**BRYAN COPPERFIELD MULTIFAMILY**

PREPARED FOR  
**SLATE REAL ESTATE PARTNERS**  
 BRYAN

**CONCEPTUAL SITE PLAN**

TEXAS

KHA PROJECT 064518508

DATE 02/29/2024

SCALE AS SHOWN

DESIGNED BY PDU

DRAWN BY PDU

CHECKED BY JCH

SHEET NUMBER

**CSP**

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